

## Memorandum

To: Middletown Sustainability Committee

From: Cindy Unangst, Staff Planner

Date: August 10, 2020

RE: **August Green Team Virtual meeting agenda for Tuesday, August 18<sup>th</sup>**

**Cindy Unangst is inviting you to a scheduled Zoom meeting.**

**Topic: August Sustainability Committee Meeting**

**Time: Aug 18, 2020 05:00 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/89544475582?pwd=UzRPd3kyWlF6d2tBVHR4aVBPOVI6QT09>**

**Meeting ID: 895 4447 5582**

**Passcode: 314539**

**One tap mobile**

**+13017158592,,89544475582#,,,,,0#,,314539# US (Germantown)**

**Dial by your location**

**+1 301 715 8592 US (Germantown)**

**Meeting ID: 895 4447 5582**

**Passcode: 314539**

**Find your local number: <https://us02web.zoom.us/j/89544475582?pwd=UzRPd3kyWlF6d2tBVHR4aVBPOVI6QT09>**

---

Meeting discussion items:

1. July meeting minutes approval
2. 2020 Green Lectures – on hold
3. MUCFC grant application – submitted February 14<sup>th</sup>; received the \$1,000 grant award for tree planting!! Hope to plan the tree planting for Tuesday, November 3<sup>rd</sup> – Election Day.
4. Tree trail at Wiles Branch Park – tags are installed; hope to get map and additional info on website soon.
5. Tree subcommittee (Agnesanne, Ann, Pam, Jamie) – meeting update?
6. Compost bins – we only have 1 left! Greenbelt has extra that we can purchase, but we would need to pick them up.
7. Comprehensive Plan Sustainability chapter – reminder that October 1<sup>st</sup> is our deadline for content
8. Bee City USA (Mark)

- 9. County Climate Change Emergency Resolution - approved
- 10. County FRO amendment update - approved
- 11. September meeting date – third Tuesday – September 15<sup>th</sup>;

GOALS FOR 2020:

|  |  |  |  |  |
|--|--|--|--|--|
| PLANT <b>100</b> TREES IN 2020   |  |  |  |  |
| CREATE A TREE GIFT PROGRAM - GOAL OF <b>\$1000</b>                           |  |  |  |  |
| QUANTIFY/SHOW PROGRESS <b>[MEASURABLE GOAL NEEDED]</b> ON 25% CANOPY BY 2025 |  |  |  |  |
| HOLD GREEN EXPO - APR 25   |  |  |  |  |
| SUPPORT MES LOOL PROGRAM - FINANCIAL/VOLUNTEER SUPPORT                       |  |  |  |  |
| PROMOTE & SELL 20 COMPOSTING BINS  |  |  |  |  |
| PROMOTE & SELL 25 RAIN BARRELS (GRANT REQUEST)                               |  |  |  |  |
| EVALUATE & RECOMMEND STREETLIGHT BUYBACK PROGRAM TO TOWN BOARD               |  |  |  |  |
| CREATE <b>2 AC</b> POLLINATOR MEADOW NEAR SOLAR ARRAY                        |  |  |  |  |
| EDUCATION ON STORMWATER PERMIT PROGRAMS                                      |  |  |  |  |